

**COMMONWEALTH OF KENTUCKY  
CITY OF TAYLORSVILLE  
SPENCER COUNTY, KENTUCKY**

**SUMMARY  
OF  
ORDINANCE NO. 364**

**ANNEXING THE NEW ELEMENTARY SCHOOL  
PROPERTY LOCATED AT KY-44, CONSISTING OF 25.505  
ACRES.**

This is a Summary of Ordinance No. 364, annexing the new elementary school property located at KY-44, Highview Drive and McAllister Lane, Spencer County, Kentucky, at the request of the Spencer County Board of Education in order to obtain City services.

The property consists of 25.505 acres as described by a Deed received by the Spencer County Board of Education dated March 20, 2015, and recorded in Deed Book 266, Page 179, and more particularly described in a written description dated April 5, 2016, and plat of same date prepared by Joseph F. Sisler, a registered land surveyor #1032 of Sisler-Maggard Engineering, PLLC, which are incorporated by reference herein.

This summary is made pursuant to the authority of KRS 83A.060(9), which allows the City to prepare for reading and for publication, a summary of an Ordinance in lieu of the reading and the publication of the full Ordinance itself.

The Ordinance becomes effective upon the final reading and publication.

THE FULL TEST OF THE ORDINANCE, ALONG WITH THE WRITTEN DESCRIPTION AND PLAT ARE ON FILE AND MAY BE REVIEWED AT TAYLORSVILLE CITY HALL, LOCATED AT 70 TAYLORSVILLE ROAD, TAYLORSVILLE, KENTUCKY, BETWEEN THE NORMAL WORKING HOURS OF 8:00 A.M. TO 4:30 P.M., MONDAY THROUGH FRIDAY, FOLLOWING ENACTMENT AND PUBLICATION.

I certify that I am a licensed and practicing attorney in the Commonwealth of Kentucky and the foregoing summary was prepared by myself in accordance with KRS 83A.060(9).

WITNESS my hand this the 12<sup>th</sup> day of April, 2016.

  
JOHN D. DALE, JR.

Attorney at Law

P. O. Box 494

Taylorsville, KY 40071

(502) 477-2296

Date of First Reading	4-5-16
Date of Second Reading	4-12-16
Date Published	4-20-16

**COMMONWEALTH OF KENTUCKY  
CITY OF TAYLORSVILLE  
SPENCER COUNTY, KENTUCKY**

**ORDINANCE NO. 364**

**AN ORDINANCE EXPANDING THE CITY LIMITS OF THE  
CITY OF TAYLORSVILLE, KENTUCKY, BY ANNEXING  
ALL OF THE APPROXIMATE 25.505 ACQUIRED BY THE  
SPENCER COUNTY BOARD OF EDUCATION FOR A NEW  
ELEMENTARY SCHOOL.**

WHEREAS, pursuant to KRS 81A.412, written Requests and Consents to Annex have been made by the Spencer County Board of Education, the owner of the hereinafter described real estate, containing 25.505 acres, more or less, (DB 266, PG 179), which is contiguous with KY-44 right-of-way previously annexed by Ordinance #358, so that said property can receive water, sewer, police protection, fire protection and other such services offered by the City, and,

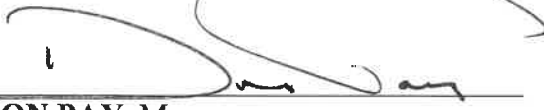
WHEREAS, it is desirable to annex said unincorporated territory.

THEREFORE, BE IT ORDAINED by the City of Taylorsville as follows:

Pursuant to KRS 81A.410 and KRS 81A.412, and other appropriate laws, the City of Taylorsville does hereby annex all of the 25.505 acres, more or less, owned by the Spencer County Board of Education, as more particularly set forth in the written description and plat prepared by Joseph F. Sisler, a registered land surveyor #1032 of Sisler-Maggard Engineering, PLLC, filed herewith as Exhibit A & B, which are incorporated by reference herein and henceforth said territory shall be a part of the City for all purposes

This Ordinance shall take effect from and after its passage and publication.

CITY OF TAYLORSVILLE, KENTUCKY

  
\_\_\_\_\_  
**DON PAY**, Mayor

ATTESTED BY:

  
\_\_\_\_\_  
**STEPHEN A. BIVEN**, City Clerk

Date of First Reading	4-5-16
Date of Second Reading	4-12-16
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## ADDENDUM 1

### (SCHOOL PROPERTY)

Beginning on an existing  $\frac{1}{2}$ " IPC "Iron Pin and Cap" stamped "OCHS-331" in the north right of way of Highview Drive (Old Kentucky Highway 44) 30.00'ft. from the centerline of said road and 5.42'ft. west of a wood plank fence (common corner to Donald and Judy Atherton Deed book 207 page 609 and KYDOT Deed book 37 page 329) from which the original point of beginning as per Deed book 45 page 358 bears S 04°42'03" E, 30.14'ft.; thence leaving said Atherton and with the right of way of Highview Drive S 79°47'14" W, 510.70'ft. to a Metal brace post on corner on the right of way of Little Mount Road (New Kentucky Highway 44) (common corner to new Kentucky Highway 44, KYDOT Deed book 85 page 462); thence leaving KYDOT Deed book 37 page 329 and with KYDOT Deed book 85 page 462 N 69°56'34" W, 502.31'ft. to an existing  $\frac{1}{2}$ " IPC stamped "JAS-1907" on the right of way of Little Mount Road (common corner to Dale and Marlene Kleinjan Deed book 94 page 557, Tract "A" Plat cabinet 1 Slide 246); thence leaving said right of way and with said Kleinjan along a reference bearing as per Plat Cabinet 1 Slide 246 N 09°02'19" E, 302.77'ft. to a 16" Cedar on corner; thence N 08°39'11" W, 57.58'ft. to a 15" Cedar on corner from which existing IPC "JAS-1907" bears N 51°50'28" E, 0.50'ft.; thence N 23°10'17" W, 225.84'ft. to an existing 1- $\frac{1}{2}$ " Iron pipe (common corner to Frances Snider Deed book 74 page 496); thence leaving Kleinjan and with Snider N 20°37'22" W, passing over an existing IPC "JAS-1907" on south bank of drain at 428.91'ft. in all 433.91'ft. to a corner in the creek (common corner to Early Wyne Plantation, Inc. Deed book 130 page 462); thence leaving Snider and with said Early Wyne Plantation, Inc. N 76°09'14" E, 225.06'ft. to an existing  $\frac{3}{8}$ " rebar; thence N 61°04'24" E, 35.64'ft. to a corner in creek; thence S 69°21'52" E, 105.94'ft. to a point; thence S 75°06'56" E, passing over an existing IPC "JAS-1907" at 5.00'ft., in all 199.34'ft. to a 20" Elm tree on corner; thence N 51°00'54" E, 42.08'ft. to a 38" Ash tree on corner; thence N 66°06'22" E, 146.82'ft. to an existing IPC "JAS-1907";

thence N 42°57'56" E, 84.97'ft. to a 13" Hickory tree on corner (common corner to Joe M. Cox, Deed book 158 page 125); thence leaving Early Wyne Plantation, Inc. and with said Cox N 50°55'35" E, 197.33'ft. to an existing 5/8" IPC "G.S. Armstrong-LS 329 (a corner to said Cox and common to and on the line of Deidre A. Despain, Deed book 232 page 173, Lot 108-Highview Estates-Phase 1, Plat cabinet 3 Slides 329-332); thence leaving Cox and with said Despain (and also over and along the lines of Tipton View Family Farms Limited Partnership, Deed book 182 page 313- Lots 121 and 122 of Highview Estates-Phase 1, Plat cabinet 3 Slides 329-332, and Joseph Carlton Holbert and Courtney A. Richy Deed book 231 page 57, Lot 123 Highview Estates-Phase 1, Plat cabinet 3 Slides 329-332) S 31°56'04" E, 245.56'ft. to a 20" Pear tree on corner with IPC "Armstrong-3334" at its east base (common corner to said Holbert-Richy, and Jessica Walldridge Deed book 248 page 716, Lot 124-Highview Estates-Phase 1, Plat cabinet 3 Slides 329-332); thence leaving aforementioned Holbert-Richy and with said Jessica Walldridge (and also over and along the lines of Tammy J. Patterson, Deed book 262 page 260 and Emily A. Bowman, Deed book 263 page 402, Lots 146 and 147 of Highview Estates-Phase 1, Plat cabinet 3 Slides 329-332) S 08°11'49" E, 345.84'ft. to an existing 5/8" IPC "G.S. Armstrong-LS 329" (common corner to aforementioned Bowman, and Carl and Judy Emmons Deed book 180 page 617); thence leaving Bowman and with said Emmons S 07°18'44" E, 242.36'ft. to an 8" Wood post corner (common corner to Donald and June Atherton, Deed book 207 page 609); thence leaving Emmons and with said Atherton S 06°40'49" E, 151.80'ft. to a 34" Hackberry on corner, from which an existing IPC "JAS-1907" bears N 22°39'01" E, 0.81'ft.; thence S 04°42'03" E, 365.81'ft. to the point of beginning.

Containing 25.505 acres more or less and being the remainder of Tract 1 of Leonard McAlister-Deed Book 45 page 358, records of Spencer County Clerks' Office.

X

*Joseph F. Sisley*

4/5/16

Joseph F. Sisley  
President - LPLS #1032

**CERTIFICATION  
OF  
ORDINANCE NO. 364**

**ANNEXING THE NEW SPENCER COUNTY  
ELEMENTARY SCHOOL PROPERTY**

I, Stephen A. Biven, hereby certify that I am the duly qualified and appointed City Clerk for the City of Taylorsville, Kentucky, and attached is a true, correct and complete copy of Ordinance No. 364, consisting of two pages, the written description and plat prepared by Joseph F. Sisler, a registered land surveyor #1032 of Sisler-Maggard Engineering, PLLC, which was duly enacted and published by the City of Taylorsville and recorded in City Ordinance Book No. 4, Page 43-47, annexing the real estate for the new Spencer County elementary school consisting of 25.505 acres and located on KY-44 at Highview Drive.

WITNESS, my hand and Seal of the City, this 27 day of APRIL, 2016.

  
\_\_\_\_\_  
**STEPHEN A. BIVEN**, City Clerk  
City of Taylorsville

(SEAL)

# **PUBLIC MEETING ON THE TAYLORSVILLE DRAINAGE PROJECT**

to relieve flooding on Houston Ct., Railroad St., Jefferson St. and the surrounding areas.

**THURSDAY, APRIL 21  
6 P.M.**

**CITY HALL  
70 TAYLORSVILLE RD  
TAYLORSVILLE, KY 40071**

Engineers will be present to explain the project and answer questions concerning the work to be performed on or near your property.

(This project is funded with \$1,000,000 provided by the Federal Government (FEMA), the Commonwealth of Kentucky (Department for Local Government), the Spencer County Fiscal Court and the City of Taylorsville).

## **PUBLISHER'S NOTICE**

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD tollfree at 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275.



**PUBLIC**



## **COMMUNITY SERVICE BLOC MULTI-PURPOSE COMMUNIT**

The Multi-Purpose Community Action Agency, Inc Grant Plan and Budget Proposal for 2017 in the Far

**Multi-Purpose CAA  
1145 Washington Street  
Shelbyville KY 40065  
Shareeta Manson  
502-633-7162**

**Multi-Pu  
44 Creeksid  
Taylorsville  
Jill Whit  
502-477**

The public is invited to review the plan between t offices beginning April 20<sup>th</sup>, 2016 or at

"This project is funded, in part, under a contract with for Health and Family Services with funds from the C U.S. Department of Health and Human Services."

## **COMMONWEALTH OF KENTUCKY CITY OF TAYLORSVILLE SPENCER COUNTY, KENTUCKY**

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I certify that I am a licensed and practicing attorney in the Commonwealth of Kentucky and the foregoing summary was prepared by myself in accordance with KRS 83A.060(9).

WITNESS my hand this the 12th day of April, 2016.

**JOHN D. DALE, JR.**  
Attorney at Law  
P. O. Box 494  
Taylorsville, KY 40071  
(502) 477-2296

Date of First Reading	4-5-16
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## **SPENCER CIRCUIT COURT NOTICE OF MASTER COMMISSIONER SALE**

By virtue of orders of the Spencer Circuit Court in the below listed actions, I shall proceed to offer for sale, at public auction, the real estate described herein to the highest and best bidder at the Spencer County Courthouse, Taylorsville, Kentucky, on **April 22, 2016, AT 10:00 A.M., EDT**, which real estate is located in Spencer County, Kentucky, to-wit:

**SALE NO. 1** **BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, L.P., VENTURES TRUST 2013-I-NH BY MCM CAPITAL PARTNERS, LLC, ITS TRUSTEE, V. CHARLES FLAKE, ET. AL., Civil Action No. 13-CI-00018, 259 Sugarberry Lane, Taylorsville, Kentucky, Spencer County** (for more specific and detailed description, refer to Deed Book 227, Page 393, in the Spencer County Clerk's Office, Parcel Number.: 23-12-OH).

Plaintiff's Attorney: Douglas Haman

**SALE NO. 2** **THE BANK OF NEW YORK MELLON, FKA THE BANK OF AMERICA**



# **KENTUCKY Advertis**

## **ONE ORDER • ONE BILL**

PLACE YOUR DISPLAY AD IN 9 FIN

**\$60<sup>34</sup>** **1x - 5x**  
**COLUMN INCH  
DISPLAY AD**

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Place you ad in over 70 Kentucky news  
\$7.00 for each additional wor  
**Deadline is 5 PM Wednesday for publ**

## **FOR SALE:**

2BR, 2BA 14x76 Mobile Home, Clean & ready to go! New carpets and newly painted. Appliances and everything works. \$11,500.  
502.255.3247 or 502.480.6278

## **EARL'S SEALING**

Specializing In Sealcoating, Blacktop Driveways, Commercial Parking Areas & Repairing Cracks  
Rubberized Asphalt Emulsion  
Frank Danals

## **ANGUS CATTLE**

Selling 146 Head  
57 Bulls, 23 Open Heifers  
27 Brod Females,  
36 Cows / 21 Calves,  
4 Embryos, 170 Straws of Semen,  
1 Semen Tank

## **Great Meadows Spring Sale**

**SAT., APRIL 23**  
**1 P.M. - HERITAGE FARM**  
1024 Winkle Lane  
Shelbyville, Ky.

502-5